APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

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Date of filing in State Engineer's Office	FEB 07 1995
Returned to applicant for correction	FEB 21 1995
Corrected application filed	
Map filed	JUN 30 1980 under 40362
*****	† ***
for permission to appropriate the public hereinafter stated.	
*****	***
1. The source of the proposed appropr Application #40362	iation is underground, as per
2. The amount of water applied for is .02	cfs second-feet
(a) If stored in reservoir give number	of acre -feet
3. The water to be used for Commercial &	Domestic
4. If use is for:	•
(a) Irrigation, state number of acres	to be irrigated
(b) Stockwater, state number and kinds	of animals to be watered
(c) Other use (describe fully under Domestic	No. 12. "Remarks") Commercial &
(d) Power: (1) Horsepower developed	
(2) Point of return of water to	stream
5. The water is to be diverted from its so Application on file within NW, SW From which the So corner of said S ft. 6. Place of Use Same as above Use m support this application, 2.22 acs R22E. MDB&M.	of Sec. 29, T10N, R22E, MDB&M sec 29 bears S 40°07'36'' E 2526 ap under application #40362 tp
7. Use will begin about jan 1 and end abou	t Dec 31, of each year.
8. Description of proposed works Cased system, under ground pipeline	well, <u>submerible</u> pump pressure
9. Estimated cost of works \$10,000 00	
10. Estimated time required to construct work	xs 4 mos
11. Estimated time required to complete the 4 mos	application of water to beneficial use
12. Remarks: Please use map filed und	der application # 40362 & 50657
	George G. Gregory

Gardnerville, Nv 89410

Compared cl/bk
Protested

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the applicants have not submitted the information requested by the State Engineer's office and that without this information the granting of the application would threaten to prove detrimental to the public interest.

Work must be prosecuted with reasonable diligence and be completed on or before:
Proof of completion of work shall be filed before:
Application of water to beneficial use shall be filed on or before:
Proof of the application of water to beneficial use shall be filed on or before:
Map in support of proof of beneficial use shall be filed on or before:
IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set
my hand and the seal of my office,
this 18th day of February , A.D. 2000
Me Lal Lungar Pre
State Engineer
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued

Lander County
Application to Appropriate
Exhibit "A"

Item 6.

Proposed place of use:

	Sections		Township	Range
27, 28, 33, and 34	A pi		T.32N.	R.46E.
3, 10, 11, 13, 14, and	24		T.31N.*	. R.46E.
8, 17, 20, 28-34, 36, a	nd the E1/2 and E1/2 W1	/2 of Section 18	T.32N.	R.47E.
1-23 and 26-30			T.31N.	R.47È.
36			T.32N.	R.48E.
1-12, 17, and 18			T.31N.	R.48E.
31			T.32N.	R.49E.
5-8		* 9.	T.31N.	R:49E.

